

# APPLICATION FOR EXHIBITOR SPACE



**Laughlin Water Sports Expo**  
February 28-29-March 1, 2020  
Edgewater Hotel – Casino Resort – Laughlin, NV

Please print-out the PDF form, fill-out and return with deposit -- a new Expo floorplan is also available online for viewing. A one-third deposit is required with an application to reserve Priority space assignment consideration (Deadline January 15, 2020. Balance due must be paid on or before January 31, 2020.

Company Name \_\_\_\_\_

Company phone \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Person Requesting Space \_\_\_\_\_

Company address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Website \_\_\_\_\_

Type of Business \_\_\_\_\_

Products to be Exhibited (please be Specific) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RATES** (Must submit a space application and a one-third deposit on or before January 15, 2020 to receive priority space assignment consideration.)

**BULK SPACE RATES:** for boats, RV's, off-road vehicles, trailers, ect. SORRY, NO PRIVATE PARTY OWNED PRODUCTS ALLOWED - this is not a Swap Meet.)

Bulk Space 750 to 1500 square feet = \$.70 per square foot

Bulk Space 1500 to 2500 square feet = \$.65 per square foot

Bulk Space over 2500 square feet = \$.60 per square foot

**BOOTH VENDOR SPACE RATES: for accessory products, services and retail merchandise (all indoors at the Edgewater E-Center - electricity available)**

**BOOTHS** (Corner/Aisle) 10' x 10' = \$390.00

**BOOTHS** (Non-Corner) 10' x 10' = \$350.00

**VIEW FLOORPLAN AT: [WWW.LAUGHLINWATERSPORTSEXPO.COM](http://WWW.LAUGHLINWATERSPORTSEXPO.COM) (Click on "For Exhibitors")**

Space Preference \_\_\_\_\_ (1st choice) \_\_\_\_\_ (2nd choice) \_\_\_\_\_ (3rd choice)

Bulk Space Size \_\_\_\_\_ Number of Booth Spaces \_\_\_\_\_

Would you like to add a banner ad on the expo website? \_\_\_yes \_\_\_no

Deposit Amount (1/3 of total due) \_\_\_\_\_ (by January 15, 2020)

Balance Due \_\_\_\_\_ (no later than January 31, 2020)

Payments may be made in cash, check, money order and online Credit Card/PayPal to:

**MAKE PAYABLE TO: MEDIA DIRECTION**

31933 Odyssey Drive, Winchester, CA 92596

(951) 501-0210 (951) 599-0195 fax [info@laughlinwatersportsexpo.com](mailto:info@laughlinwatersportsexpo.com) [www.laughlinwatersportsexpo.com](http://www.laughlinwatersportsexpo.com)

## **IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION -- PLEASE READ**

- **Show Hours:** Friday, February 28, 2020 -- noon to 5pm  
Saturday, February 29, 2020 -- 9am to 5pm  
Sunday, March 1, 2020 -- 9am to 3pm
- **Move-in:** Thursday, February 27, 7:30am to 6pm, Friday, February 28, 8:00am to 11:00am
- **Move-out:** Sunday, March 1 after 3:00pm, Monday, March 2 from 8am to noon
- Security will be present from Thursday, February 27 through Monday, March 2, at noon.
- All bulk space exhibits and booths must be attended/manned during all show hours.
- There is no electrical power on-site. Portable generators are permitted only with permission of show management.
- Bulk exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Bulk exhibitors and booth vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.)
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits. In addition, all exhibitors must provide proof of business liability insurance.
- No outside alcoholic beverages are allowed at the Expo. Food, beverage and beer will be available for sale on-site during regular show hours.

Please call Expo management (951) 501-0210 or email [info@laughlinwatersportsexpo.com](mailto:info@laughlinwatersportsexpo.com) for additional questions or clarifications.

### **SPACE APPLICATION DUE NOW with DEPOSIT**

Applications must be accompanied by a one-third deposit. Applications & space deposit due no later than January 15, 2020 for space assignment priority consideration.

### **BALANCE OF SPACE COST -- DUE IN FULL, January 31, 2020.**

In the event an exhibitor wishes to cancel a space reservation, that must be done prior to January 31, 2020 in order to receive a full refund. No refunds of any payments after January 31, 2020.

### **SPACE APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY, MAIL OR FAX**

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